# APPLICATION FOR FARMLAND ASSESSMENT

N.J.S.A. 54:4-23.1 et seq.; N.J.A.C. 18:15-1.1 et seq. SEE INSTRUCTIONS

## FILE ANNUALLY BY AUGUST 1 OF THE PRE-TAX YEAR

COUNTY Sussex MUNICIPALITY Sparta TAX YEAR 2025

**Check if ALL farmland assessed acres are woodlands under a:** *(DO NOT CHECK IF MIX USE)*
[X] **Woodland Management Plan**
[ ] **NJ Forest Stewardship Plan** ***(Effective 2019)***

## SECTION 1 – IDENTIFICATION INFORMATION (Please print or type all information)

(1) Owner's Name Tenalp Park, LLC

(2) Mailing Address 4 Park Place
Newton NJ 07860

(3) Telephone 973-214-3626

(4) Email Address robert@planet.net

(5) Land Location 466 Sparta Ave

(6) Block(s), Lot(s), Qual. No.
Block 7001 / Lot 1 32.550
QFARM

(7) The land is [X] farmed solely by owner
[ ] rented to farmer
[ ] farmed by owner and tenant

(8) Is farm deed restricted to agriculture?
Yes ☐ No ☒ # of Acres

(9) Farm operator(s) other than owner:
(a1) Name
(b1) Address
(c1) Telephone ( )
(a2) Name
(b2) Address
(c2) Telephone

Receipt

RECEIVED
JUL 01 2024
TAX ASSESSOR'S OFFICE
TOWNSHIP OF SPARTA

## SECTION 2 – BREAKDOWN OF LAND USE CLASSES (All entries and totals must be accurate)

Insert the current year's acreage in the appropriate land use class. Indicate acres to the nearest 100th– DO NOT USE DIMENSIONS

REFER TO DEFINITIONS OF LAND USE CLASSES UNDER *INSTRUCTIONS*

| ACTIVELY DEVOTED LAND | Acreage |
|---|---|
| (1) Cropland harvested | (1) |
| (2) Cropland pastured *(Don't include acreage in #6)* | (2) |
| (3) Permanent pasture | (3) |
| (4) Non-appurtenant woodland (See instructions before making entry) | (4) 26.550 |
| (5) Appurtenant woodland or wetland (See instructions before making entry) | (5) 6.000 |
| (6) Acres used for: *(don't include pastured acres)* (a) boarding (b) rehabilitating (c) training | (6) Total a, b & c |
| (7) Acres used for renewable energy | (7) |
| (8) Total ACRES to Agricultural OR Horticultural use (Sum of lines 1 to 7) | (8) 32.550 |

| LAND NOT ACTIVELY DEVOTED | Acreage |
|---|---|
| (9) Land under and land used in connection with farmhouse. | (9) 0.000 |
| (10) All other land not devoted to agricultural / horticultural use | (10) 0.000 |
| (11) Total NOT devoted to agricultural or horticultural use (Sum of lines 9 & 10) | (11) 0.000 |
| (12)TOTAL ACREAGE OF ALL LAND (Sum of lines 8 & 11) | (12) 32.550 |

*If fewer than five acres are located in this municipality, list the municipality, block(s) & lot(s) of contiguous acreage

(13) Is there a claim for land under:
- Seasonal farm markets? Yes [ ] No [X]
- Seasonal agricultural labor housing? Yes [ ] No [X]

(14) Is there a claim for land under:
- solar [ ] wind [ ] biomass [ ]

This form is prescribed by the Director, Division of Taxation, as required by law, and may not be altered without the approval of the Director.
Form: FA-1 Rev: Mar. 2018

## SECTION 3 – CURRENT YEAR FARMING ACTIVITY– *Indicate acres to nearest 10th. Include Double Cropping. For example, two plantings on 50 acres should be reported as 100 acres.*

INSERT CURRENT YEAR HARVESTED OR TO BE HARVESTED ACRES FOR LAND ONLY IN SECTION 2

**A. FIELD CROPS (Harvested Acres)**

| | | Acres |
|---|---|---|
| Irrigated Acres | (80) | |
| Barley (grain) | (11) | |
| Corn for grain | (12) | |
| Corn for silage | (13) | |
| Hay(alfalfa) | (15) | |
| Hay (other excluding salt hay) | (16) | |
| Oats (grain) | (17) | |
| Rye (grain) | (18) | |
| Sorghum | (19) | |
| Soybeans | (20) | |
| Wheat | (21) | |
| Cover Crops Planted: (specify) | | |
| Other Field Crops: (specify) | | |

**B. FRUIT CROPS (Bearing Acres)**

| | | Acres |
|---|---|---|
| Irrigated Acres | (81) | |
| Apples | (22) | |
| Blueberries | (23) | |
| Cranberries | (24) | |
| Grapes | (25) | |
| Nectarines | (86) | |
| Peaches | (26) | |
| Strawberries | (27) | |
| Other fruit crops: (specify) | | |
| Non-bearing fruit: (specify) | | |

**C. ORNAMENTAL CROPS**

| | | Acres |
|---|---|---|
| Irrigated Acres | (82) | |
| Bedding plants | (28) | |
| Flowers (cut) | (29) | |
| Trees & shrubs (nursery) | (30) | |
| Sod (cultivated) | (31) | |
| Christmas trees | (32) | |
| Other: (specify) | | |

**D. LIVESTOCK**

| | | Avg. # of Livestock |
|---|---|---|
| All beef cattle | (33) | |
| Dairy | (34) | |
| Dairy (young) | (35) | |
| Horses & ponies | (36) | |
| Sheep | (37) | |
| Swine | (38) | |
| Bees (Hives) | (39) | |
| Ducks | (40) | |
| Fur animals | (41) | |
| Goats | (42) | |
| Chickens (meat) | (43) | |
| Chickens (layers) | (44) | |
| Turkeys | (45) | |
| Other: (specify) | | |

**E. VEGETABLE CROPS (Harvested Acres)**

| | | Acres |
|---|---|---|
| Irrigated Acres | (83) | |
| Asparagus | (46) | |
| Beans, lima | (47) | |
| Beans, snap | (48) | |
| Cabbage | (49) | |
| Carrots | (50) | |
| Corn, sweet | (51) | |
| Cucumbers | (52) | |
| Eggplant | (53) | |
| Lettuce | (54) | |
| Onions | (55) | |
| Peas | (56) | |
| Peppers (bell) | (57) | |
| Potatoes (white) | (58) | |
| Potatoes (sweet) | (59) | |
| Pumpkins | (60) | |
| Spinach | (61) | |
| Squash | (62) | |
| Tomatoes | (63) | |
| Melons | (64) | |
| Mixed & other vegetable | (65) | |
| Other: (specify): | | |

**F. AQUACULTURE**

| | | Acres |
|---|---|---|
| Fresh water, food fish or plants for harvest or sale | (66) | |
| Other: (specify) | | |

**G. ANNUAL HARVEST OF WOODLAND PRODUCTS**

| | | Cords, Board Feet etc. |
|---|---|---|
| Fuelwood (cords) | (67) | 4 +/- |
| Pulpwood (cords) | (68) | |
| Timber (Bd. Ft.) | (69) | |
| Other: (specify) | | |

**H. LAND IN FEDERAL GOVERNMENT PROGRAM**

Name of Program

Program Number

Acres in Program (70)

**I. RENEWABLE ENERGY**

| | | Acres |
|---|---|---|
| Solar | (71) | |
| Wind | (72) | |
| Biomass | (73) | |

**J. NJ FOREST STEWARDSHIP**

| | | Acres |
|---|---|---|
| Forested Woodland/Wetland | (74) | |

## SECTION 4 – SIGNATURE & VERIFICATION OF OWNER(S)

The undersigned declares that this form, including any accompanying schedules and statements, has been examined by him (her) and to the best of his (her) knowledge and belief is true and correct. Filing of this form is also a representation that the land will continue to be devoted to an agricultural or horticultural use during the year for which farmland assessment is requested. Under N.J.S.A. 54:4-23.14(b), this certification shall be considered as if made under oath and is subject to the same penalties as provided by law for perjury. In addition, for a gross and intentional misrepresentation on this form, the landowner shall be subject to a civil penalty of up to $5,000.

| Signature of Individual Owner or Co-owner | Date | OR | Signature of Corporate Officer | Date | Corporate Name |
|---|---|---|---|---|---|
| | | | | 06/24/2024 | Tenalp Park, LLC |

**RESERVED FOR OFFICIAL USE**

This application is: ( ) APPROVED ( ) DISAPPROVED

Date ASSESSOR

**FILE THIS FA-1 APPLICATION IN DUPLICATE AND ONE SUPPLEMENTAL FA-1 GROSS SALES FORM WITH YOUR ASSESSOR. TAXPAYER SHOULD RETAIN COPIES FOR OWN RECORDS. (IF ENTRY MADE IN SECTION 2, LINE 4, FILE A COPY OF FA-1, AWD-1 FORM, AND AN ACTIVITY MAP WITH THE NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION.)**

# APPLICATION FOR FARMLAND ASSESSMENT

N.J.S.A. 54:4-23.1 et seq.; N.J.A.C. 18:15-1.1 et seq. **SEE INSTRUCTIONS**

## FILE ANNUALLY BY AUGUST 1 OF THE PRE-TAX YEAR

COUNTY Sussex MUNICIPALITY Sparta TAX YEAR 2025

**Check if ALL farmland assessed acres are woodlands under a:** *(DO NOT CHECK IF MIX USE)*
[X] **Woodland Management Plan**
[ ] **NJ Forest Stewardship Plan** ***(Effective 2019)***

## SECTION 1 – IDENTIFICATION INFORMATION (Please print or type all information)

(1) Owner's Name Tenalp Park, LLC

(2) Mailing Address 4 Park Place
Newton NJ 07860

(3) Telephone 973-214-3626

(4) Email Address robert@planet.net

(5) Land Location 466 Sparta Ave

(6) Block(s), Lot(s), Qual. No.
Block 7001 / Lot 1 32.550
QFARM

(7) The land is [X] farmed solely by owner
[ ] rented to farmer
[ ] farmed by owner and tenant

(8) Is farm deed restricted to agriculture?
Yes ☐ No ☑ # of Acres _____

(9) Farm operator(s) other than owner:
(a1) Name _____
(b1) Address _____
(c1) Telephone ( ) _____
(a2) Name _____
(b2) Address _____
(c2) Telephone _____

## SECTION 2 – BREAKDOWN OF LAND USE CLASSES (All entries and totals must be accurate)

Insert the current year's acreage in the appropriate land use class. Indicate acres to the nearest 100th– DO NOT USE DIMENSIONS

REFER TO DEFINITIONS OF LAND USE CLASSES UNDER *INSTRUCTIONS*

| ACTIVELY DEVOTED LAND | Acreage |
|---|---|
| (1) Cropland harvested | (1) |
| (2) Cropland pastured *(Don't include acreage in #6)* | (2) |
| (3) Permanent pasture | (3) |
| (4) Non-appurtenant woodland (See instructions before making entry) | (4) 26.550 |
| (5) Appurtenant woodland or wetland (See instructions before making entry) | (5) 6.000 |
| (6) Acres used for: *(don't include pastured acres)* (a) boarding (b) rehabilitating (c) training | (6) Total a, b & c |
| (7) Acres used for renewable energy | (7) |
| (8) Total ACRES to Agricultural OR Horticultural use (Sum of lines 1 to 7) | (8) 32.550 |

| LAND NOT ACTIVELY DEVOTED | Acreage |
|---|---|
| (9) Land under and land used in connection with farmhouse. | (9) 0.000 |
| (10) All other land not devoted to agricultural / horticultural use | (10) 0.000 |
| (11) Total NOT devoted to agricultural or horticultural use (Sum of lines 9 & 10) | (11) 0.000 |
| (12) TOTAL ACREAGE OF ALL LAND (Sum of lines 8 & 11) | (12) 32.550 |

*If fewer than five acres are located in this municipality, list the municipality, block(s) & lot(s) of contiguous acreage

(13) Is there a claim for land under:
- Seasonal farm markets? Yes [ ] No [X]
- Seasonal agricultural labor housing? Yes [ ] No [X]

(14) Is there a claim for land under:
- solar [ ] wind [ ] biomass [ ]

This form is prescribed by the Director, Division of Taxation, as required by law, and may not be altered without the approval of the Director.
Form: FA-1 Rev: Mar. 2018

## SECTION 3 – CURRENT YEAR FARMING ACTIVITY– *Indicate acres to nearest 10th. Include Double Cropping. For example, two plantings on 50 acres should be reported as 100 acres.*

INSERT CURRENT YEAR HARVESTED OR TO BE HARVESTED ACRES FOR LAND ONLY IN SECTION 2

| A. FIELD CROPS (Harvested Acres) | Acres |
|---|---|
| Irrigated Acres (80) | |
| Barley (grain) (11) | |
| Corn for grain (12) | |
| Corn for silage (13) | |
| Hay(alfalfa) (15) | |
| Hay (other excluding salt hay) (16) | |
| Oats (grain) (17) | |
| Rye (grain) (18) | |
| Sorghum (19) | |
| Soybeans (20) | |
| Wheat (21) | |
| Cover Crops Planted: (specify) | |
| Other Field Crops: (specify) | |

| B. FRUIT CROPS (Bearing Acres) | Acres |
|---|---|
| Irrigated Acres (81) | |
| Apples (22) | |
| Blueberries (23) | |
| Cranberries (24) | |
| Grapes (25) | |
| Nectarines (86) | |
| Peaches (26) | |
| Strawberries (27) | |
| Other fruit crops: (specify) | |
| Non-bearing fruit: (specify) | |

| C. ORNAMENTAL CROPS | Acres |
|---|---|
| Irrigated Acres (82) | |
| Bedding plants (28) | |
| Flowers (cut) (29) | |
| Trees & shrubs (nursery) (30) | |
| Sod (cultivated) (31) | |
| Christmas trees (32) | |
| Other: (specify) | |

| D. LIVESTOCK | Avg. # of Livestock |
|---|---|
| All beef cattle (33) | |
| Dairy (34) | |
| Dairy (young) (35) | |
| Horses & ponies (36) | |
| Sheep (37) | |
| Swine (38) | |
| Bees (Hives) (39) | |
| Ducks (40) | |
| Fur animals (41) | |
| Goats (42) | |
| Chickens (meat) (43) | |
| Chickens (layers) (44) | |
| Turkeys (45) | |
| Other: (specify) | |

| E. VEGETABLE CROPS (Harvested Acres) | Acres |
|---|---|
| Irrigated Acres (83) | |
| Asparagus (46) | |
| Beans, lima (47) | |
| Beans, snap (48) | |
| Cabbage (49) | |
| Carrots (50) | |
| Corn, sweet (51) | |
| Cucumbers (52) | |
| Eggplant (53) | |
| Lettuce (54) | |
| Onions (55) | |
| Peas (56) | |
| Peppers (bell) (57) | |
| Potatoes (white) (58) | |
| Potatoes (sweet) (59) | |
| Pumpkins (60) | |
| Spinach (61) | |
| Squash (62) | |
| Tomatoes (63) | |
| Melons (64) | |
| Mixed & other vegetable (65) | |
| Other: (specify): | |

| F. AQUACULTURE | Acres |
|---|---|
| Fresh water, food fish or plants for harvest or sale (66) | |
| Other: (specify) | |

| G. ANNUAL HARVEST OF WOODLAND PRODUCTS | Cords, Board Feet etc. |
|---|---|
| Fuelwood (cords) (67) | 4 +/- |
| Pulpwood (cords) (68) | |
| Timber (Bd. Ft.) (69) | |
| Other: (specify) | |

**H. LAND IN FEDERAL GOVERNMENT PROGRAM**

Name of Program _____

Program Number _____

Acres in Program (70) _____

| I. RENEWABLE ENERGY | Acres |
|---|---|
| Solar (71) | |
| Wind (72) | |
| Biomass (73) | |

| J. NJ FOREST STEWARDSHIP | Acres |
|---|---|
| Forested Woodland/Wetland (74) | |

## SECTION 4 – SIGNATURE & VERIFICATION OF OWNER(S)

The undersigned declares that this form, including any accompanying schedules and statements, has been examined by him (her) and to the best of his (her) knowledge and belief is true and correct. Filing of this form is also a representation that the land will continue to be devoted to an agricultural or horticultural use during the year for which farmland assessment is requested. Under N.J.S.A. 54:4-23.14(b), this certification shall be considered as if made under oath and is subject to the same penalties as provided by law for perjury. In addition, for a gross and intentional misrepresentation on this form, the landowner shall be subject to a civil penalty of up to $5,000.

| Signature of Individual Owner or Co-owner | Date | OR | Signature of Corporate Officer | Date | Corporate Name |
|---|---|---|---|---|---|
| | | | | 06/24/2024 | Tenalp Park, LLC |

**RESERVED FOR OFFICIAL USE**

This application is: ( ) APPROVED ( ) DISAPPROVED

Date _____ ASSESSOR _____

**FILE THIS FA-1 APPLICATION IN DUPLICATE AND ONE SUPPLEMENTAL FA-1 GROSS SALES FORM WITH YOUR ASSESSOR. TAXPAYER SHOULD RETAIN COPIES FOR OWN RECORDS. (IF ENTRY MADE IN SECTION 2, LINE 4, FILE A COPY OF FA-1, AWD-1 FORM, AND AN ACTIVITY MAP WITH THE NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION.)**

# SUPPLEMENTAL FARMLAND ASSESSMENT GROSS SALES FORM

N.J.S.A.54:4-23.1 ; N.J.A.C.18:15-1.1 et seq.

**FILE ANNUALLY BY AUGUST 1 OF THE PRE-TAX YEAR**

**If the application includes a Form WD-1, check one:** Woodland Management Plan ☒

NJ Forest Stewardship Plan (Effective 2019) ☐

## SECTION I: IDENTIFICATION

COUNTY: Sussex

OWNER'S NAME: Tenalp Park, LLC

PROPERTY LOCATION: 466 Sparta Ave

TELEPHONE: 973-214-3626

MUNICIPALITY: Sparta

TAX YEAR: 2025

BLOCK(s), LOT(s): Block 7001 / Lot 1

EMAIL: robert@planet.net

## SECTION II: GROSS SALES

| Field Crops | Acres | Ornamental Crops | Acres | Aquaculture | Acres |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

| Fruit Crops | Acres | Livestock | Acres | Woodland Products | Acres |
|---|---|---|---|---|---|
| | | | | firewood | 26.550 |
| | | | | | |
| | | | | | |

| Vegetable Crops | Acres | Equine | Acres | Conservation Program | Acres |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

Imputed Grazing Value Acres _____

| Income Acres |
|---|
| 26.550 |
| **Non-Income Acres** |
| + 6.000 |
| **Total Acres Under Farmland** |
| = 32.550 |
| **FINAL INCOME** |
| Total income received and anticipated for the current year. Must be sufficient to meet the minimum gross sales criteria, if applicable, to show active devotion to agriculture/horticultural use. |
| $ 800 |

## SECTION III: SIGNATURE AND VERIFICATION OF OWNER(S)

The undersigned declares that this form, including any accompanying schedules and statements, has been examined by him (her) and to the best of his (her) knowledge and belief is true and correct. Filing of this form is also a representation that the land will continue to be devoted to an agricultural or horticultural use during the year for which farmland assessment is requested. Under N.J.S.A. 54:4-23.14(b), this certification shall be considered as if made under oath and is subject to the same penalties as provided by law for perjury. In addition, for a gross and intentional misrepresentation on this form, the landowner shall be subject to a civil penalty of up to $5,000.

Signature of Individual Owner or Co-Owner/Corporate Officer

06/24/2024
Date

Manager
Title of Corporate Officer

Tenalp Park, LLC
Corporate Name

**THIS MUST BE FILED WITH THE FARMLAND ASSESSMENT APPLICATION (FA-1) AND, WHERE APPLICABLE, WOODLAND DATA FORM (WD-1) AND ACTIVITY MAP**

**Reserved For Office Use**

This Application is: Approved ☐ Disapproved ☐

Date: _____

Assessor: _____

This form is prescribed by the Director, Division of Taxation, as required by law. It may be reproduced for distribution, but may not be altered without prior approval.

## STANDARD SUPPLEMENTAL FARMLAND ASSESMENT WORKSHEET

***(FOR USE WITH MULTIPLE PROPERTIES)***

Property Owner: Ten Alp Park, LLC
Email Address: robert@planet.net
Daytime Phone: 973-214-3626

Please list each parcels block & lot along with the corresponding breakdown of that parcel in the appropriate fields below

| Please fill in the appropriate Block & Lot for each property that is part of this farmland application | | Block/Lot: 7001 / 1 | Block/Lot: | Block/Lot: | Block/Lot: | Block/Lot: | Block/Lot: | |
|---|---|---|---|---|---|---|---|---|
| **Acreage Use** | **Soil Class** | **Acres** | **Acres** | **Acres** | **Acres** | **Acres** | **Acres** | **Total Acreage (add rows across)** |
| 1. Cropland Harvested | A | | | | | | | 0.000 |
| | B | | | | | | | 0.000 |
| | C | | | | | | | 0.000 |
| | D | | | | | | | 0.000 |
| | E | | | | | | | 0.000 |
| **Total CH** | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 2. Cropland Pastured | A | | | | | | | 0.000 |
| | B | | | | | | | 0.000 |
| (don't include acreage | C | | | | | | | 0.000 |
| in #6 below) | D | | | | | | | 0.000 |
| | E | | | | | | | 0.000 |
| **Total CP** | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 3. Permanent Pasture | A | | | | | | | 0.000 |
| | B | | | | | | | 0.000 |
| (don't include acreage | C | | | | | | | 0.000 |
| in #6 below) | D | | | | | | | 0.000 |
| | E | | | | | | | 0.000 |
| **Total PP** | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 4. Non-Appurt Woodland | A | | | | | | | 0.000 |
| | B | | | | | | | 0.000 |
| | C | | | | | | | 0.000 |
| | D | 5.85 | | | | | | 5.850 |
| | E | 20.7 | | | | | | 20.700 |
| **Total NA** | | 26.550 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 26.550 |
| 5. Appurtenant Woodland, | A | | | | | | | 0.000 |
| Wetland, Water & | B | | | | | | | 0.000 |
| Wasteland | C | | | | | | | 0.000 |
| | D | | | | | | | 0.000 |
| | E | 6 | | | | | | 6.000 |
| **Total AW** | | 6.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 6.000 |
| 6. Boarding | | | | | | | | 0.000 |
| Rehabilitating | | | | | | | | 0.000 |
| Training | | | | | | | | 0.000 |
| **Total BD** | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 7. Renewable Energy Acres | | | | | | | | 0.000 |
| **8. Total Farming Acreage (Sum 1-7)** | | 32.550 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 32.550 |
| 9. Land Used for Homesite | | | | | | | | 0.000 |
| 10. Other Land Not Part of Farm | | | | | | | | 0.000 |
| **11. Total Non-Farm Acreage (Sum 9-10)** | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| **12. Total Property Acreage (Sum 8+11)** | | 32.550 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 32.550 |

**Adjacent Land in Another Municipality** >>>>>>>>>>>>>>>>>>>> Name of Municipality: Andover Township

Total Adjacent Acreage: 75.57

**Is Total Farming Income in Excess of $1,000 for 2024?** **Est Amount:** $800

**INSTRUCTIONS**: You must fill out this form each year along with your FA-1 form. Since you are only required to fill out a single FA-1 form for each "contiguous" farm, the Assessor's Office requires a more detailed breakdown of the individual acreage amounts as they pertain to each separate record in the Tax Book.

***The total acreage figures as reported in the far right-hand column of this sheet must match exactly the figures reported in Section II on the FA-1 form on the same corresponding lines.***

# WOODLAND DATA FORM

Forestry Number: A-1394
*(If unknown, DEP will assign)*

**For Use With Woodland Management and/or NJ Forest Stewardship**
**Submit With Application for Farmland Assessment**
*(See filing information)*
Type or Print *(File in each municipality where woodland is situated)*

COUNTY Sussex MUNICIPALITY Sparta TAX YEAR 2025

Block(s) and Lot(s) Block 7001 / Lot 1

## SECTION I: IDENTIFICATION INFORMATION

*if changed since prior WD-1, please check:* ☐

Owner Name: Tenalp Park, LLC

Mailing Address: 4 Park Place
Newton NJ 07860

Phone: 973-214-3626

Email: robert@planet.net

Amount of Woodland Acres in Plan: 102.120

Location of Property: *(Nearest Road, etc.)*
466 Sparta Ave

If portions of the property's woodland are in more than one municipality, name the other municipalities: Andover Township

## SECTION II: PLAN INFORMATION

Type of Plan: ☒ Woodland Management Plan (WMP) ☐ NJ Forest Stewardship Plan (FSP) ***Effective beginning Tax Year 2019***

Plan Period: Start Date 9/30/2014 End Date 9/30/2024

Status of Plan: ☐ New plan ☐ Revisions to an existing plan Date of Change:
☒ Plan previously filed remains valid and continues to be followed

## SECTION III: FOREST MANAGEMENT PRACTICE

- *Describe all practices completed or to be completed during the current tax year (January through December).*
- *Submit a scaled activity map with this form showing the location(s) on the property of the activities.*

| | | | *(if applicable)* | | |
|---|---|---|---|---|---|
| **Practice/Activity** | **Type** *(see back for filling information)* | **Extent** *(in Acres/ft.)* | **Product** *(in cords/board ft./etc.)* | **Income** *($ of gross sales, received or to be received)* | **Expenses** |
| Forest Stand Improvement (FSI) | FSI / salvage | 2 +/- ac | 4 +/- cords | $800 | |
| Harvest | | | | | |
| Reforestation | | | | | |
| Weed/Brush Control | | | | | |
| Insect/Disease Control | | | | | |
| Site Preparation | | | | | |
| Prescribed Burning (RxB) | | | | | |
| Invasive Species Control | barberrry | 2 +/- ac | | | |
| Wildlife Habitat Improvement | | | | | |
| Forestry Infrastructure | maintain roads | | | | |
| Other | | | | | |

Were any practices funded in whole or in part through a soil conservation program administered by a federal agency? ☐ Yes ☒ No Amount $

This form is prescribed by the Director, Division of Taxation, as required by law. It may be reproduced for distribution but may not be altered without the approval of the Director.

## SECTION IV: CERTIFICATION STATEMENTS *(Owner and Forester must sign)*

I certify that the woodland is actively devoted to agricultural use, that the above reported activities and practices reported are those specified for the pre-tax year in the filed plan and are being carried out in compliance with the plan, and that the information provided on this form is true and correct. For woodland management plans, I additionally certify that the income reported on the form as received or anticipated to be received from the sale of forest products is valid and true and that, if any activities and practices reported on the form have not been completed at the time of form submission, they will be completed within the pre-tax year.

Signature (Owner or Co-owner) _____ Date _____

**OR**

| Signature (Corporate Officer) | Tenalp Park, LLC | 06/24/2024 |
|---|---|---|
| | Corporate Name | Date |

I certify that the woodland is actively devoted to agricultural use, that the above reported activities and practices reported are those specified for the pre-tax year in the filed plan and are being carried out in compliance with the plan, and that the information provided on this form is true and correct.

| Andrew Bennett | Andrew Bennett | 05/28/2024 |
|---|---|---|
| Approved Forester's Name (print) | Signature | Date |

Approved Foresters most recent on-site inspection date 5/31/2022

**File this form and your Farmland Assessment Application with the Local Tax Assessor. Also file this form, Activity Map, and FA-1 Form with the New Jersey Forest Service Regional Office that serves your county.**

*(See addresses for New Jersey Forest Service offices in the filing information)*

This form is prescribed by the Director, Division of Taxation, as required by law. It may be reproduced for distribution but may not be altered without the approval of the Director.

# APPLICATION FOR FARMLAND ASSESSMENT

N.J.S.A. 54:4-23.1 et seq.; N.J.A.C. 18:15-1.1 et seq. SEE INSTRUCTIONS

## FILE ANNUALLY BY AUGUST 1 OF THE PRE-TAX YEAR

COUNTY Sussex MUNICIPALITY Andover TAX YEAR 2025

**Check if ALL farmland assessed acres are woodlands under a:** *(DO NOT CHECK IF MIX USE)*
[X] **Woodland Management Plan**
[ ] **NJ Forest Stewardship Plan** ***(Effective 2019)***

## SECTION 1 – IDENTIFICATION INFORMATION (Please print or type all information)

(1) Owner's Name Ten Alp Park, LLC

(2) Mailing Address 4 Park Place
Newton NJ 07860

(3) Telephone 973-214-3626

(4) Email Address robert@planet.net

(5) Land Location Newton Sparta Road

(6) Block(s), Lot(s), Qual. No.
Block 103 / Lots 2 & 3.02 75.570
QFARM

(7) The land is [X] farmed solely by owner
[ ] rented to farmer
[ ] farmed by owner and tenant

(8) Is farm deed restricted to agriculture?
Yes ☐ No ☒ # of Acres _____

(9) Farm operator(s) other than owner:
(a1) Name _____
(b1) Address _____
(c1) Telephone ( ) _____
(a2) Name _____
(b2) Address _____
(c2) Telephone _____

Receipt

RECEIVED
JUN 27 2024
ANDOVER TOWNSHIP
FINANCE DEPARTMENT

## SECTION 2 – BREAKDOWN OF LAND USE CLASSES (All entries and totals must be accurate)

Insert the current year's acreage in the appropriate land use class. Indicate acres to the nearest 100th– DO NOT USE DIMENSIONS

REFER TO DEFINITIONS OF LAND USE CLASSES UNDER *INSTRUCTIONS*

| ACTIVELY DEVOTED LAND | Acreage |
|---|---|
| (1) Cropland harvested | (1) |
| (2) Cropland pastured *(Don't include acreage in #6)* | (2) |
| (3) Permanent pasture | (3) |
| (4) Non-appurtenant woodland (See instructions before making entry) | (4) 75.570 |
| (5) Appurtenant woodland or wetland (See instructions before making entry) | (5) |
| (6) Acres used for: *(don't include pastured acres)* (a) boarding (b) rehabilitating (c) training | (6) Total a, b & c |
| (7) Acres used for renewable energy | (7) |
| (8) Total ACRES to Agricultural OR Horticultural use (Sum of lines 1 to 7) | (8) 75.570 |

| LAND NOT ACTIVELY DEVOTED | Acreage |
|---|---|
| (9) Land under and land used in connection with farmhouse. | (9) 0.000 |
| (10) All other land not devoted to agricultural / horticultural use | (10) 0.000 |
| (11) Total NOT devoted to agricultural or horticultural use (Sum of lines 9 & 10) | (11) 0.000 |
| (12)TOTAL ACREAGE OF ALL LAND (Sum of lines 8 & 11) | (12) 75.570 |

*If fewer than five acres are located in this municipality, list the municipality, block(s) & lot(s) of contiguous acreage

(13) Is there a claim for land under:
- Seasonal farm markets? Yes [ ] No [X]
- Seasonal agricultural labor housing? Yes [ ] No [X]

(14) Is there a claim for land under:
- solar [ ] wind [ ] biomass [ ]

## SECTION 3 – CURRENT YEAR FARMING ACTIVITY– *Indicate acres to nearest 10th. Include Double Cropping. For example, two plantings on 50 acres should be reported as 100 acres.*

INSERT CURRENT YEAR HARVESTED OR TO BE HARVESTED ACRES FOR LAND ONLY IN SECTION 2

| A. FIELD CROPS (Harvested Acres) | Acres |
|---|---|
| Irrigated Acres (80) | |
| Barley (grain) (11) | |
| Corn for grain (12) | |
| Corn for silage (13) | |
| Hay(alfalfa) (15) | |
| Hay (other excluding salt hay) (16) | |
| Oats (grain) (17) | |
| Rye (grain) (18) | |
| Sorghum (19) | |
| Soybeans (20) | |
| Wheat (21) | |
| Cover Crops Planted: (specify) | |
| Other Field Crops: (specify) | |

| B. FRUIT CROPS (Bearing Acres) | Acres |
|---|---|
| Irrigated Acres (81) | |
| Apples (22) | |
| Blueberries (23) | |
| Cranberries (24) | |
| Grapes (25) | |
| Nectarines (86) | |
| Peaches (26) | |
| Strawberries (27) | |
| Other fruit crops: (specify) | |
| Non-bearing fruit: (specify) | |

| C. ORNAMENTAL CROPS | Acres |
|---|---|
| Irrigated Acres (82) | |
| Bedding plants (28) | |
| Flowers (cut) (29) | |
| Trees & shrubs (nursery) (30) | |
| Sod (cultivated) (31) | |
| Christmas trees (32) | |
| Other: (specify) | |

| D. LIVESTOCK | Avg. # of Livestock |
|---|---|
| All beef cattle (33) | |
| Dairy (34) | |
| Dairy (young) (35) | |
| Horses & ponies (36) | |
| Sheep (37) | |
| Swine (38) | |
| Bees (Hives) (39) | |
| Ducks (40) | |
| Fur animals (41) | |
| Goats (42) | |
| Chickens (meat) (43) | |
| Chickens (layers) (44) | |
| Turkeys (45) | |
| Other: (specify) | |

| E. VEGETABLE CROPS (Harvested Acres) | Acres |
|---|---|
| Irrigated Acres (83) | |
| Asparagus (46) | |
| Beans, lima (47) | |
| Beans, snap (48) | |
| Cabbage (49) | |
| Carrots (50) | |
| Corn, sweet (51) | |
| Cucumbers (52) | |
| Eggplant (53) | |
| Lettuce (54) | |
| Onions (55) | |
| Peas (56) | |
| Peppers (bell) (57) | |
| Potatoes (white) (58) | |
| Potatoes (sweet) (59) | |
| Pumpkins (60) | |
| Spinach (61) | |
| Squash (62) | |
| Tomatoes (63) | |
| Melons (64) | |
| Mixed & other vegetable (65) | |
| Other: (specify): | |

| F. AQUACULTURE | Acres |
|---|---|
| Fresh water, food fish or plants for harvest or sale (66) | |
| Other: (specify) | |

| G. ANNUAL HARVEST OF WOODLAND PRODUCTS | Cords, Board Feet etc. |
|---|---|
| Fuelwood (cords) (67) | 4 +/- |
| Pulpwood (cords) (68) | |
| Timber (Bd. Ft.) (69) | |
| Other: (specify) | |

**H. LAND IN FEDERAL GOVERNMENT PROGRAM**

Name of Program _____

Program Number _____

Acres in Program (70) _____

| I. RENEWABLE ENERGY | Acres |
|---|---|
| Solar (71) | |
| Wind (72) | |
| Biomass (73) | |

| J. NJ FOREST STEWARDSHIP | Acres |
|---|---|
| Forested Woodland/Wetland (74) | |

## SECTION 4 – SIGNATURE & VERIFICATION OF OWNER(S)

The undersigned declares that this form, including any accompanying schedules and statements, has been examined by him (her) and to the best of his (her) knowledge and belief is true and correct. Filing of this form is also a representation that the land will continue to be devoted to an agricultural or horticultural use during the year for which farmland assessment is requested. Under N.J.S.A. 54:4-23.14(b), this certification shall be considered as if made under oath and is subject to the same penalties as provided by law for perjury. In addition, for a gross and intentional misrepresentation on this form, the landowner shall be subject to a civil penalty of up to $5,000.

| Signature of Individual Owner or Co-owner | Date | OR | Signature of Corporate Officer | Date | Corporate Name |
|---|---|---|---|---|---|
| | | | | 06/24/2024 | Ten Alp Park, LLC |

**RESERVED FOR OFFICIAL USE**

This application is:

( ) APPROVED

( ) DISAPPROVED

Date _____ ASSESSOR _____

**FILE THIS FA-1 APPLICATION IN DUPLICATE AND ONE SUPPLEMENTAL FA-1 GROSS SALES FORM WITH YOUR ASSESSOR. TAXPAYER SHOULD RETAIN COPIES FOR OWN RECORDS. (IF ENTRY MADE IN SECTION 2, LINE 4, FILE A COPY OF FA-1, AWD-1 FORM, AND AN ACTIVITY MAP WITH THE NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION.)**

# APPLICATION FOR FARMLAND ASSESSMENT

N.J.S.A. 54:4-23.1 et seq.; N.J.A.C. 18:15-1.1 et seq. **SEE INSTRUCTIONS**

## FILE ANNUALLY BY AUGUST 1 OF THE PRE-TAX YEAR

COUNTY Sussex MUNICIPALITY Andover TAX YEAR 2025

**Check if ALL farmland assessed acres are woodlands under a:** *(DO NOT CHECK IF MIX USE)*
[X] **Woodland Management Plan**
[ ] **NJ Forest Stewardship Plan** ***(Effective 2019)***

## SECTION 1 – IDENTIFICATION INFORMATION (Please print or type all information)

(1) Owner's Name Ten Alp Park, LLC

(2) Mailing Address 4 Park Place
Newton NJ 07860

(3) Telephone 973-214-3626

(4) Email Address robert@planet.net

(5) Land Location Newton Sparta Road

(6) Block(s), Lot(s), Qual. No.
Block 103 / Lots 2 & 3.02 75.570
QFARM

(7) The land is [X] farmed solely by owner
[ ] rented to farmer
[ ] farmed by owner and tenant

(8) Is farm deed restricted to agriculture?
Yes ☐ No ☒ # of Acres _____

(9) Farm operator(s) other than owner:
(a1) Name _____
(b1) Address _____
(c1) Telephone ( ) _____
(a2) Name _____
(b2) Address _____
(c2) Telephone _____

## SECTION 2 – BREAKDOWN OF LAND USE CLASSES (All entries and totals must be accurate)

Insert the current year's acreage in the appropriate land use class. Indicate acres to the nearest 100th– DO NOT USE DIMENSIONS

REFER TO DEFINITIONS OF LAND USE CLASSES UNDER *INSTRUCTIONS*

| ACTIVELY DEVOTED LAND | Acreage |
|---|---|
| (1) Cropland harvested | (1) |
| (2) Cropland pastured *(Don't include acreage in #6)* | (2) |
| (3) Permanent pasture | (3) |
| (4) Non-appurtenant woodland (See instructions before making entry) | (4) 75.570 |
| (5) Appurtenant woodland or wetland (See instructions before making entry) | (5) |
| (6) Acres used for: *(don't include pastured acres)* (a) ____ boarding (b) ____ rehabilitating (c) ____ training | (6) ____ Total a, b & c |
| (7) Acres used for renewable energy | (7) |
| (8) Total ACRES to Agricultural OR Horticultural use (Sum of lines 1 to 7) | (8) 75.570 |

| LAND NOT ACTIVELY DEVOTED | Acreage |
|---|---|
| (9) Land under and land used in connection with farmhouse. | (9) 0.000 |
| (10) All other land not devoted to agricultural / horticultural use | (10) 0.000 |
| (11) Total NOT devoted to agricultural or horticultural use (Sum of lines 9 & 10) | (11) 0.000 |
| (12) TOTAL ACREAGE OF ALL LAND (Sum of lines 8 & 11) | (12) 75.570 |

*If fewer than five acres are located in this municipality, list the municipality, block(s) & lot(s) of contiguous acreage

(13) Is there a claim for land under:
- Seasonal farm markets? Yes [ ] No [X]
- Seasonal agricultural labor housing? Yes [ ] No [X]

(14) Is there a claim for land under:
- solar [ ] wind [ ] biomass [ ]

This form is prescribed by the Director, Division of Taxation, as required by law, and may not be altered without the approval of the Director.
Form: FA-1 Rev: Mar. 2018

## SECTION 3 – CURRENT YEAR FARMING ACTIVITY– *Indicate acres to nearest 10th. Include Double Cropping. For example, two plantings on 50 acres should be reported as 100 acres.*

INSERT CURRENT YEAR HARVESTED OR TO BE HARVESTED ACRES FOR LAND ONLY IN SECTION 2

**A. FIELD CROPS (Harvested Acres)** — Acres

- Irrigated Acres (80) ____
- Barley (grain) (11) ____
- Corn for grain (12) ____
- Corn for silage (13) ____
- Hay(alfalfa) (15) ____
- Hay (other excluding salt hay) (16) ____
- Oats (grain) (17) ____
- Rye (grain) (18) ____
- Sorghum (19) ____
- Soybeans (20) ____
- Wheat (21) ____
- Cover Crops Planted: (specify)____ ____
- Other Field Crops: (specify)____ ____

**B. FRUIT CROPS (Bearing Acres)** — Acres

- Irrigated Acres (81) ____
- Apples (22) ____
- Blueberries (23) ____
- Cranberries (24) ____
- Grapes (25) ____
- Nectarines (86) ____
- Peaches (26) ____
- Strawberries (27) ____
- Other fruit crops: (specify)____ ____
- Non-bearing fruit: (specify)____ ____

**C. ORNAMENTAL CROPS** — Acres

- Irrigated Acres (82) ____
- Bedding plants (28) ____
- Flowers (cut) (29) ____
- Trees & shrubs (nursery) (30) ____
- Sod (cultivated) (31) ____
- Christmas trees (32) ____
- Other: (specify)____ ____

**D. LIVESTOCK** — Avg. # of Livestock

- All beef cattle (33) ____
- Dairy (34) ____
- Dairy (young) (35) ____
- Horses & ponies (36) ____
- Sheep (37) ____
- Swine (38) ____
- Bees (Hives) (39) ____
- Ducks (40) ____
- Fur animals (41) ____
- Goats (42) ____
- Chickens (meat) (43) ____
- Chickens (layers) (44) ____
- Turkeys (45) ____
- Other: (specify)____ ____

**E. VEGETABLE CROPS (Harvested Acres)** — Acres

- Irrigated Acres (83) ____
- Asparagus (46) ____
- Beans, lima (47) ____
- Beans, snap (48) ____
- Cabbage (49) ____
- Carrots (50) ____
- Corn, sweet (51) ____
- Cucumbers (52) ____
- Eggplant (53) ____
- Lettuce (54) ____
- Onions (55) ____
- Peas (56) ____
- Peppers (bell) (57) ____
- Potatoes (white) (58) ____
- Potatoes (sweet) (59) ____
- Pumpkins (60) ____
- Spinach (61) ____
- Squash (62) ____
- Tomatoes (63) ____
- Melons (64) ____
- Mixed & other vegetable (65) ____
- Other: (specify):____ ____

**F. AQUACULTURE** — Acres

- Fresh water, food fish or plants for harvest or sale (66) ____
- Other: (specify)____ ____

**G. ANNUAL HARVEST OF WOODLAND PRODUCTS** — Cords, Board Feet etc.

- Fuelwood (cords) (67) 4 +/-
- Pulpwood (cords) (68) ____
- Timber (Bd. Ft.) (69) ____
- Other: (specify)____ ____

**H. LAND IN FEDERAL GOVERNMENT PROGRAM**

- Name of Program____
- Program Number____
- Acres in Program (70) ____

**I. RENEWABLE ENERGY** — Acres

- Solar (71) ____
- Wind (72) ____
- Biomass (73) ____

**J. NJ FOREST STEWARDSHIP** — Acres

- Forested Woodland/Wetland (74) ____

## SECTION 4 – SIGNATURE & VERIFICATION OF OWNER(S)

The undersigned declares that this form, including any accompanying schedules and statements, has been examined by him (her) and to the best of his (her) knowledge and belief is true and correct. Filing of this form is also a representation that the land will continue to be devoted to an agricultural or horticultural use during the year for which farmland assessment is requested. Under N.J.S.A. 54:4-23.14(b), this certification shall be considered as if made under oath and is subject to the same penalties as provided by law for perjury. In addition, for a gross and intentional misrepresentation on this form, the landowner shall be subject to a civil penalty of up to $5,000.

| Signature of Individual Owner or Co-owner | Date | OR | Signature of Corporate Officer | Date | Corporate Name |
|---|---|---|---|---|---|
| | | | | 06/24/2024 | Ten Alp Park, LLC |

**RESERVED FOR OFFICIAL USE**

This application is: ( ) APPROVED ( ) DISAPPROVED

Date ____ ASSESSOR ____

**FILE THIS FA-1 APPLICATION IN DUPLICATE AND ONE SUPPLEMENTAL FA-1 GROSS SALES FORM WITH YOUR ASSESSOR. TAXPAYER SHOULD RETAIN COPIES FOR OWN RECORDS. (IF ENTRY MADE IN SECTION 2, LINE 4, FILE A COPY OF FA-1, AWD-1 FORM, AND AN ACTIVITY MAP WITH THE NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION.)**

# SUPPLEMENTAL FARMLAND ASSESSMENT GROSS SALES FORM

N.J.S.A.54:4-23.1 ; N.J.A.C.18:15-1.1 et seq.

**FILE ANNUALLY BY AUGUST 1 OF THE PRE-TAX YEAR**

**If the application includes a Form WD-1, check one:** Woodland Management Plan [x]

NJ Forest Stewardship Plan (Effective 2019) [ ]

## SECTION I: IDENTIFICATION

COUNTY: Sussex

OWNER'S NAME: Ten Alp Park, LLC

PROPERTY LOCATION: Newton Sparta Road

TELEPHONE: 973-214-3626

MUNICIPALITY: Andover

TAX YEAR: 2025

BLOCK(s), LOT(s): Block 103 / Lots 2 & 3.02

EMAIL: robert@planet.net

## SECTION II: GROSS SALES

| Field Crops | Acres | Ornamental Crops | Acres | Aquaculture | Acres |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

| Fruit Crops | Acres | Livestock | Acres | Woodland Products | Acres |
|---|---|---|---|---|---|
| | | | | firewood | 75.570 |
| | | | | | |
| | | | | | |

| Vegetable Crops | Acres | Equine | Acres | Conservation Program | Acres |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

Imputed Grazing Value Acres _____

| Income Acres |
|---|
| 75.570 |
| **Non-Income Acres** |
| + |
| **Total Acres Under Farmland** |
| = 75.570 |

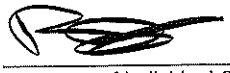
**FINAL INCOME**

Total income received and anticipated for the current year. Must be sufficient to meet the minimum gross sales criteria, if applicable, to show active devotion to agriculture/horticultural use.

$ 800

## SECTION III: SIGNATURE AND VERIFICATION OF OWNER(S)

The undersigned declares that this form, including any accompanying schedules and statements, has been examined by him (her) and to the best of his (her) knowledge and belief is true and correct. Filing of this form is also a representation that the land will continue to be devoted to an agricultural or horticultural use during the year for which farmland assessment is requested. Under N.J.S.A. 54:4-23.14(b), this certification shall be considered as if made under oath and is subject to the same penalties as provided by law for perjury. In addition, for a gross and intentional misrepresentation on this form, the landowner shall be subject to a civil penalty of up to $5,000.



Signature of Individual Owner or Co-Owner/Corporate Officer

06/24/2024

Date

Manager

Title of Corporate Officer

Ten Alp Park, LLC

Corporate Name

**THIS MUST BE FILED WITH THE FARMLAND ASSESSMENT APPLICATION (FA-1) AND, WHERE APPLICABLE, WOODLAND DATA FORM (WD-1) AND ACTIVITY MAP**

**Reserved For Office Use**

This Application is: Approved [ ]

Disapproved [ ]

Date: _____

Assessor: _____

This form is prescribed by the Director, Division of Taxation, as required by law. It may be reproduced for distribution, but may not be altered without prior approval.

# WOODLAND DATA FORM

Forestry Number: A-1394
*(If unknown, DEP will assign)*

**For Use With Woodland Management and/or NJ Forest Stewardship**
**Submit With Application for Farmland Assessment**
*(See filing information)*
Type or Print *(File in each municipality where woodland is situated)*

COUNTY Sussex MUNICIPALITY Andover TAX YEAR 2025

Block(s) and Lot(s) Block 103 / Lots 2 & 3.02

## SECTION I: IDENTIFICATION INFORMATION

*if changed since prior WD-1, please check:* ☐

Owner Name: Ten Alp Park, LLC

Mailing Address: 4 Park Place
Newton NJ 07860

Phone: 973-214-3626

Email: robert@planet.net

Amount of Woodland Acres in Plan: 102.120

Location of Property: *(Nearest Road, etc.)*
Newton Sparta Road

If portions of the property's woodland are in more than one municipality, name the other municipalities: Sparta Township

## SECTION II: PLAN INFORMATION

Type of Plan: ☒ Woodland Management Plan (WMP) ☐ NJ Forest Stewardship Plan (FSP) ***Effective beginning Tax Year 2019***

Plan Period: Start Date 9/30/2014 End Date 9/30/2024

Status of Plan: ☐ New plan ☐ Revisions to an existing plan Date of Change: _____
☒ Plan previously filed remains valid and continues to be followed

## SECTION III: FOREST MANAGEMENT PRACTICE

- *Describe all practices completed or to be completed during the current tax year (January through December).*
- *Submit a scaled activity map with this form showing the location(s) on the property of the activities.*

| | | | *(if applicable)* | | |
|---|---|---|---|---|---|
| **Practice/Activity** | **Type** *(see back for filling information)* | **Extent** *(in Acres/ft.)* | **Product** *(in cords/board ft./etc.)* | **Income** *($ of gross sales, received or to be received)* | **Expenses** |
| Forest Stand Improvement (FSI) | FSI / salvage | 2 +/- ac | 4 +/- cords | $800 | |
| Harvest | | | | | |
| Reforestation | | | | | |
| Weed/Brush Control | | | | | |
| Insect/Disease Control | | | | | |
| Site Preparation | | | | | |
| Prescribed Burning (RxB) | | | | | |
| Invasive Species Control | barberrry | 2 +/- ac | | | |
| Wildlife Habitat Improvement | | | | | |
| Forestry Infrastructure | maintain roads | | | | |
| Other | | | | | |

Were any practices funded in whole or in part through a soil conservation program administered by a federal agency? ☐ Yes ☒ No Amount $ _____

This form is prescribed by the Director, Division of Taxation, as required by law. It may be reproduced for distribution but may not be altered without the approval of the Director.

## SECTION IV: CERTIFICATION STATEMENTS *(Owner and Forester must sign)*

I certify that the woodland is actively devoted to agricultural use, that the above reported activities and practices reported are those specified for the pre-tax year in the filed plan and are being carried out in compliance with the plan, and that the information provided on this form is true and correct. For woodland management plans, I additionally certify that the income reported on the form as received or anticipated to be received from the sale of forest products is valid and true and that, if any activities and practices reported on the form have not been completed at the time of form submission, they will be completed within the pre-tax year.

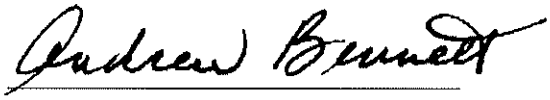
Signature (Owner or Co-owner) | Date

**OR**



Signature (Corporate Officer) | Ten Alp Park, LLC (Corporate Name) | 06/24/2024 (Date)

I certify that the woodland is actively devoted to agricultural use, that the above reported activities and practices reported are those specified for the pre-tax year in the filed plan and are being carried out in compliance with the plan, and that the information provided on this form is true and correct.

Andrew Bennett (Approved Forester's Name (print)) |  (Signature) | 05/28/2024 (Date)

Approved Foresters most recent on-site inspection date 5/31/2022

**File this form and your Farmland Assessment Application with the Local Tax Assessor. Also file this form, Activity Map, and FA-1 Form with the New Jersey Forest Service Regional Office that serves your county.**

*(See addresses for New Jersey Forest Service offices in the filing information)*

# Forest Stand Map

Property of: Ten Alp Park, LLC
Andover Township (Block 103, Lots 2, 3.02)
Sparta Township (Block 7001, Lot 1)
Sussex County, NJ
Total Area = +/- 108.12 acres

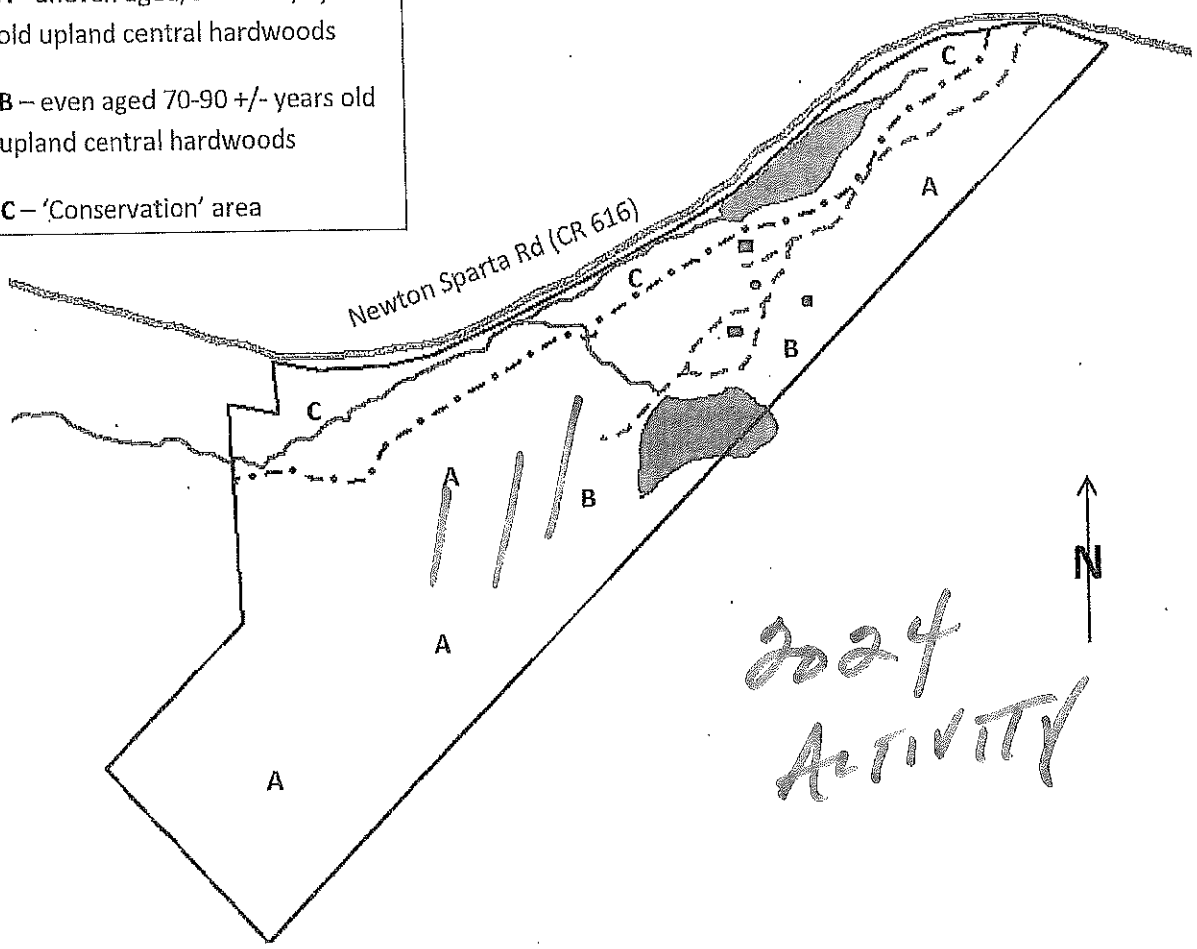
September 2014

Map Scale: 1" = 700'

**A** - uneven aged, 90-110 +/- years old upland central hardwoods

**B** – even aged 70-90 +/- years old upland central hardwoods

**C** – 'Conservation' area




**This property boundary was taken from a digitized tax map and may not be accurate. This is not a survey.*

**Map Symbols**

- Stream
- Structure
- Property Border
- Stand Border
- Woodland Road
- Improved Road